TITLE 10 - CHAPTER 1

GENERAL PROVISIONS

SECTION:

10-1-14: CHANGES AND AMENDMENTS: This title, including the maps, may be amended from time to time by the county commission after ten (10), day's notice and public hearing; but all proposed amendments shall be first proposed by the planning commission or shall be submitted to the planning commission for its recommendation, which shall be returned to the county commission for its consideration. The county commission may overrule the planning commission's recommendation by a majority vote of its members. (Ord. 2001-815-O, 12-17-2001, eff. 12-17-2001)

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TITLE 11 - CHAPTER 4

PLAT PROCEDURES

SECTION:

11-4-1: Preliminary Plat 11-4-2: Final Plat

11-1-4: PRELIMINARY PLAT

- A. Requirements:
 - 3. Proposed Plans: The subdivision plan shall show:
 - J. Authorization from the local sewer authority, Washington County Water Conservancy District (WCWCD) or Ashcreek Special Service District (ACSSD), confirming the distict will provide authorization for appropriate waste water service, and a letter from Utah State Department of Environmental Quality or the Southwest Utah Public Health Department, whichever agency is applicable, for approving the method of wastewater disposal to be used in the subdivision. (Ord., 6-5-2000; amd. 2004 Code)

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11-4-2: FINAL PLAT:

- A. Description And Delineation: The final plat shall show:
 - 9. Required utility and drainage easements along front property lines shall be a minimum of ten feet (10'). There may be additional easements needed on the final plat for utilities and drainage as prepared by a licensed engineer and approved by the county public works director. (Ord., 6-5-200; amd. 2004 Code)

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- B. Forms: The standard forms for the final plat shall require the following:
 - 8. The county commission's "certificate of approval".

- 9. The sewer authority's "certificate of approval".
- 10. The water authority's "certificate of approval" if applicable.
- 11. A one and one-half inch by five inch (1 ½" x 5") space in the lower right hand corner of the drawing for the county recorder's use

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